




**2009 MONTANA GOVERNOR'S CONFERENCE ON TOURISM & RECREATION**  
**Red Lion Colonial Hotel, Helena, MT    March 30-31, 2009**

Registration		Register One of 2 Ways	
<p align="center">(Complete a registration form for each person)</p> <p><b>Name</b> (as it will appear on your conference name tag)</p> <p>_____</p> <p><b>Business</b></p> <p>_____</p> <p><b>Address</b></p> <p>_____</p> <p><b>City</b> _____ <b>State</b> _____ <b>Zip</b> _____ <b>Phone</b> _____</p> <p><b>Fax</b> _____ <b>Email</b> _____</p> <p><b>Website</b> _____</p>		<p> <b>By fax with credit card</b>  406-443-4614  Fax line is open 24 hours</p> <p> <b>By mail with payment</b> (check or credit card)  Governor's Conference on Tourism &amp; Recreation  C/o RMS Management Services  36 South Last Chance Gulch, Suite A  Helena, MT 59601</p> <p> <b>Download registration form at:</b>  <a href="http://travelmontana.mt.gov/conference">http://travelmontana.mt.gov/conference</a></p>	
Field Trips– Pre-Registration Required		Method of Payment	
<p align="center"><b>FIELD TRIPS: Details at</b>  <a href="http://travelmontana.mt.gov/conference/agenda.asp">http://travelmontana.mt.gov/conference/agenda.asp</a></p> <p align="center"><b>Monday, March 30, 2009</b></p> <p><b>Original Governor's Mansion Tour (30 person limit/tour);</b>  Sponsor – Montana Historical Society/Last Chance Tour Train.  Two Tours Offered: Choose one:</p> <p>_____ <b>10:30-11:45 a.m.</b>                      _____ <b>1:45-3 p.m.</b></p>		<p><input type="checkbox"/> Check Enclosed (payable to MT Governor's Conference)</p> <p><input type="checkbox"/> Visa</p> <p><input type="checkbox"/> MasterCard</p> <p>_____</p> <p>Card Number</p> <p>_____</p> <p>Expiration Date    Card Authorization Code</p> <p>_____</p> <p>Card Billing Address</p> <p>_____</p> <p>Cardholder's Name (Print clearly)</p> <p>_____</p> <p>Cardholder's Signature</p>	
Registration Fee			
<p><b>Registration Fee includes conference materials and meals</b></p> <p><b>\$120</b> (Prior to March 5)      <b>\$140</b> (March 6-19)      <b>\$160</b> (March 20-31)      <b>\$50</b> Student</p> <p>Payment must accompany registration. Non-refundable after March 23. Please Note: One day or shared registrations not available.</p>		<p align="right"><b>Total: \$</b> _____</p>	
Additional Information			
<p>Is this your 1<sup>st</sup> Governor's Conference on Tourism &amp; Recreation? Yes _____ No _____</p> <p>Please list any special dietary needs:</p> <p>_____</p> <p>Do you plan to attend the Monday night banquet? Yes _____ No _____</p> <p>Do you require handicapped access? Yes _____ No _____</p> <p>If you want your name included in the printed public list of conference attendees, mark "Yes"                      Yes _____</p>		<p>Conference agenda, lodging information and additional area info available at:  <a href="http://travelmontana.mt.gov/conference">http://travelmontana.mt.gov/conference</a></p> <p>Travel Montana makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in our program. Persons needing this service should notify RMS Management Services, 406-443-1160, Fax 406-443-4614, email: <a href="mailto:skopec@rmsmanagement.com">skopec@rmsmanagement.com</a> when they register or by Monday, March 23, 2009, to allow adequate time to make needed arrangements.</p>	